

# South West Local Area Committee

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Thursday 22 February 2024 at 7.00 pm

Tapton Hall, Shore Lane, S10 3BU

The Press and Public are Welcome to Attend



Local Area  
Committees

## Membership

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Councillor Andrew Sangar  
(MBE)

Councillor Tim Huggan

Councillor Joe Otten

Councillor Sue Alston

Councillor Roger Davison

Councillor Barbara Masters

Councillor Ruth Milsom

Councillor Shaffaq Mohammed

Councillor Minesh Parekh

Councillor Colin Ross

Councillor Martin Smith

Councillor Cliff Woodcraft

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## PUBLIC ACCESS TO THE MEETING

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Local Area Committees engage, enable, and empower communities across the city with increasing control over decision making, marking a major shift in power to communities. The Committees provide a geographical framework that, over time, will be used to prioritise and direct the local delivery of an increasing number of Council services and oversee the production of a co-produced annual Area Committee Plan which will reflect resident priorities.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Area Committee meetings and recording is allowed under the direction of the Chair.

Please see the [website](#) or contact Democratic Services [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk) for further information regarding public questions and petitions and details of the Council's [protocol on audio/visual recording and photography](#) at council meetings.

Local Area Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Please do not attend the meeting if you have COVID-19 symptoms.

If you require any further information please contact Democratic Services by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

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**SOUTH WEST LOCAL AREA COMMITTEE AGENDA  
22 FEBRUARY 2024**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public.
- 4. Declarations of Interest** (Pages 5 - 8)  
Members to declare any interests they have in the business to be considered at the meeting.
- 5. Minutes of Previous Meeting** (Pages 9 - 18)  
To approve the minutes of the Committee Held on
- 6. Public Engagement Session- Achievements on Community Plan Priorities.**
- 7. Feedback on Engagement Session**
- 8. Finance Report** (To Follow)
- 9. Public Questions and Petitions**  
To receive any questions or petitions from members of the public.
- 10. Date of Next Meeting**

**NOTE: The next meeting of South West Local Area Committee will be held on a date to be confirmed,**